



Parish Clerk: Angela Wilson  
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c/o YMCA, North Road, Timsbury, Bath BA2 0JH

Parish Councillors are summoned to attend

**Parish Council Meeting on**

**Monday 1<sup>st</sup> June 2026 at 7.30pm.**

**in the Myra Hayward room, Conygre Hall, North Road.**

*Members of the public and the press are invited to observe or speak using meeting procedures and to speak must contact the Clerk in advance.*

## PARISH COUNCIL AGENDA

1. **Welcome, Attendance and Apologies for Absence**
2. **Declarations of Interest**
3. **To agree the minutes of the last meeting**
4. **Matters Arising not covered elsewhere in the agenda**
5. **Public Participation – consideration of matters brought to the meeting**
6. **To receive the Clerk's Report**
7. **Planning applications to B&NES for the Parish Council to consider**  
**26/01562/FUL Sleight Farm, Hayeswood Road, Timsbury BA2 0HN**  
Demolition of existing agricultural buildings and erection of 5 replacement dwelling following grant of prior approval for the change of use of agricultural building to form 5 no dwellings (23;/01268/ADCOU) with associated operation al development.
8. **B&NES Decisions on planning applications**  
**26/01029/FUL Crocombe House, Crocombe, Timsbury BA2 0JS**  
Demolition of existing rear extensions and erection of two-storey extension with Internal alterations.  
**Decision:** Permit
9. **Reports from delegates to other organisations**
10. **To receive an update on behalf of the Neighbourhood Plan Steering Group**
11. **To receive a request from Cllr Griffin to attend a NALC training course, 'Keeping Plans on Track: The next chapter for Neighbourhood Planning' course to be held on 16<sup>th</sup> December 2026**
12. **To agree schedules and dates for Committee meetings during 2026/27**
13. **To receive the Internal Audit report 2025/26**
14. **To approve BDO LLP as external auditors and to advise of any conflicts of interest that might exist or arise**
15. **To review and approve the Annual Governance Statement 2025/26**
16. **To review and approve the Annual Accounting Statement 2025/26**
17. **To receive an update from the Staffing Committee regarding recruitment of a new Parish Clerk**
18. **To receive a request from Timsbury Gardening Club for the Chairman to judge the Photographic Class at the Annual Show in August**
19. **Finance:**
  - a. to consider Parish Council expenditure since the last meeting
20. **Correspondence**
21. **Matters of interest and Information**  
Timsbury Gardening Club – Annual Flower Show, Saturday 15<sup>th</sup> August 2026, Conygre Hall

**The next Parish Council meeting is on**  
**Monday 6<sup>th</sup> July 2026 at 7.30pm**  
**in the Myra Hayward room, Conygre Hall, North Road**  
**For further information see <http://timsburyparish.gov.uk>**

